**FACILITIES, SUPPORT SERVICES, AND TECHNOLOGY COMMITTEE**

**AGENDA**

**January 29th, 2020**

**1339 FAB**

 **Moderator and Chair: Bob Reynolds, Computer Science**

**PRESENT:**

**CHAIR: Robert Reynolds (CSC, ENG)**

**MEMBERS:** **Richard Dogan (ACCESS, ACAD. AFFRS); Christine Knapp, CMLLC LAB); Timothy Bowman (SIS, LIBR); Leah Celebi (MUSIC, FPCA); Ekrem Murat (I.E., ENGG); T.R . Reddy (BMI, MED)**

**ABSENT WITH NOTICE: Fayetta Keys (S W); Sean Peters (Athletics); Jeffrey Withey (BMI, MED)**

**LIAISONS: Victoria Dallas (PC); Ryane Brown (S.S.); Melissa Crabtree (SUB) for Daren Hubbard (ADMIN)**

**ABSENT WITH NOTICE: Mary Paquette-Abt (MUSIC, UPTF)**

**ABSENT WITHOUT NOTICE: Michael Samson (AAUP-AFT) Grad Council**

**GUESTS: Rob Carpenter, AVP Facilities, WSU**

1. **Approval of the Minutes from December 18th, 2019.**
2. **Robert Carpenter, AVP of Facilities at Wayne State, discussed the current status of Facilities at Wayne State.**

**• MAINTENANCE OPERATIONS**

**• Elevators**

**•** [**https://facilities.wayne.edu/updates/elevators**](https://facilities.wayne.edu/updates/elevators) **(See attached.)**

**• Water management plan**

**• DESIGN & CONSTRUCTION SERVICES**

**• 400 Mack**

**• Arena Project**

**• Scott Hall Vivarium Project**

**• Towers Café**

**• PLANNING AND SPACE MANAGEMENT**

**• Master Plan**

**• Sightlines / Ernst & Young / DumontJanks**

**• REAL ESTATE**

**• LaPita Restaurant is no longer on campus.**

**• Real Estate is actively pursuing a new food tenant for that location (adjacent to the Bookstore).**

**• PARKING & TRANSPORTATION**

**• I-94 Second Avenue Bridge Modernization Project**

**• Lot 22 will be used as the staging area for this project.**

**• Please watch emails for information regarding possible detours**

**• SUSTAINABILITY**

**• Five Year Sustainability Plan (2017-2022)**

**• Green Office Certification - Faculty/Staff Engagement**

**• Tool for campus community to make their offices more sustainable**

**• Participating offices can become certified by earning points through the completion of sustainable actions.**

**• Target launch date: Earth Day, April 22, 2020**

1. **New items**
2. **Meetings for 2020:**

**February 26th, 2020**

**March 18th, 2020**

**April 15th, 2020**

**Best regards,**

**Bob Reynolds**

**Chair FSST**

**Professor**

**Computer Science**

**College of Engineering**